Rud rud pikchɔ ɔ fim dɛn, Masturbation ɛn Ɔda Sin dɛn we pɔsin kin du wit mami ɛn dadi biznɛs

Na dis nɔmɔ a dɔn si se Gɔd mek mɔtalman rayt; bɔt dɛn dɔn de luk fɔ bɔku tin dɛn we dɛn dɔn mek. Ɛkliziastis 7: 29

Introdyushɔn

Kweshɔn: Us ej wi fɔ bigin tich pikin dɛn bɔt mami ɛn dadi biznɛs sin dɛn?
Ansa: As soon as dem de du fulish bihayvya. Age 18 or Age 13 don tu let...way tu let. Ɔl di sin dɛn we big pɔsin kin du pan mami ɛn dadi biznɛs (fɔ tru ɔl di sin dɛn) na di wan dɛn we dɛn nɔ bin tich, kɔrɛkt, ɛn kɔrɛkt we i bin jɔs smɔl. If yu nɔ go tich yu pikin dɛn bɔt mami ɛn dadi biznɛs, sɔntin ɔ ɔda pɔsin go tich dɛn. Rud rud pikchɔ ɔ fim dɛn go. Ɛn yu nɔ want dat. YU NƆ WANT DAT!

Fɔ ful pɔsin kin tay na pikin in at... Prɔvabs 22:15

Sin dɛn we pɔsin kin sin we i du mami ɛn dadi biznɛs, na fulish tin. Fɔ ful pɔsin na bad tin. Di rut fɔ bad na fɔ lɛk mɔni. So, di rut fɔ mami ɛn dadi biznɛs sin ɛn ɔl fulish tin na fɔ lɛk mɔni bak.

Bikɔs di lɔv fɔ mɔni na di rut fɔ ɔl bad... Fɔs Lɛta To Timoti 6: 10

Bikɔs ɔlman dɔn sin, ɛn dɛn nɔ gɛt Gɔd in glori; Lɛta Fɔ Rom 3: 23

Ɛnibɔdi we de fala di wan ol lɔ, bɔt i du bad fɔ wan tin, i gilti fɔ ɔltin. Jems 2: 10

Na mɔtalman yay, pikin nɔ gilti yet fɔ mami ɛn dadi biznɛs sin dɛn lɛk fɔ ple wit in bɔdi, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs wit ɔda pɔsin, fɔ du mami ɛn dadi biznɛs wit ɔda pɔsin, ɛn ɔda tin dɛn Bɔt na Gɔd in yay, i gilti bikɔs i dɔn ɔlrɛdi du fulish tin dɛn. If pɔsin, ilɛksɛf i ol, i pwɛl Gɔd in lɔ pan wan pɔynt, i dɔn ɔlrɛdi gilti fɔ ɔltin. Na dat mek bak i nɔ de ɛva tu ali fɔ mek wi introduks pikin to wi Masta ɛn Seviɔ JIZƆS KRAIST, Gɔd in Pikin we nɔ gɛt sin we fulɔp di wan ol lɔ. Dɛn bin tempt am pan ɔl di pɔynt dɛn (inklud di sin dɛn we i bin gɛt fɔ du mami ɛn dadi biznɛs), bɔt stil i nɔ bin gɛt sin (Di Ibru Pipul Dɛn 4: 15). Na in big pas ɔlman.

Luk, pikin dɛn na PAPA GƆD in prɔpati, ɛn di frut we de na di bɛlɛ na in blɛsin. Sam 127: 3

Ɛnibɔdi we nɔ gri fɔ tek in stik et in pikin, bɔt ɛnibɔdi we lɛk am de kɔrɛkt am ɔltɛm. Prɔvabs 13: 24

I gɛt strɔng kɔnfidɛns fɔ fred PAPA GƆD, ɛn in pikin dɛn go gɛt say fɔ rɔnawe. Prɔvabs 14: 26

Kɔs yu pikin we op de, ɛn nɔ mek yu sol sɔri fɔ di kray we i de kray. Prɔvabs 19: 18

Trenin pikin di rod we i fɔ go, ɛn we i dɔn ol, i nɔ go lɛf am. Fɔ ful pɔsin kin tay na pikin in at; Bɔt di stik fɔ kɔrɛkt am go drɛb am fa frɔm am. Prɔvabs 22: 6,15

Nɔ gri fɔ kɔrɛkt di pikin, bikɔs if yu bit am wit stik, i nɔ go day. Yu go bit am wit di stik, ɛn sev in sol frɔm ɛlfaya. Prɔvabs 23: 13-14

stik ɛn kɔrɛkt pɔsin de gi sɛns, bɔt pikin we dɛn lɛf fɔ insɛf de mek in mama shem. Kɔrɛkt yu pikin, ɛn i go gi yu rɛst; yes, i go mek yu sol gladi. Prɔvabs 29: 15,17

PAPA GƆD go tich ɔl yu pikin dɛn; ɛn yu pikin dɛn go gɛt pis. Ayzaya 54: 13

Kɔs yu pikin ɛn mek i wok tranga wan, so dat di bad we aw i de biev nɔ go mek yu fil bad. Ɛkliziastis 30: 13

Difinishɔn fɔ di Tɛm dɛn

Pɔnografi - print ɔ vijual matirial we gɛt di klia diskripshɔn ɔ displei fɔ sɛkshɔnal ɔgan ɔ aktiviti, we dɛn mek fɔ mek pɔsin fil lɛk se i want fɔ du mami ɛn dadi biznɛs pas fɔ mek pɔsin fil fayn ɔ i de fil
Masturbation - stimulation of the genitals with the hand for sexual pleasure
Voyeurism or Adultery in Heart - di prɔsis fɔ gɛt sɛkshɔnal gladi at we dɛn de wach ɔda pipul dɛn we dɛn de nak ɔ we de du mami ɛn dadi biznɛs wit ɔda pɔsin
Fɔnikeshɔn - du mami ɛn dadi biznɛs wit pipul dɛn we nɔ mared to dɛnsɛf
Adultary - we pɔsin we mared ɛn pɔsin we nɔto in man ɔ wɛf
want fɔ du mami ɛn dadi biznɛs
wit ɔda pɔsin
lust
Debauchery - we yu de du bɔku tin fɔ ɛnjɔy yusɛf ɛn mɔ we yu de du mami ɛn dadi biznɛs; bihayvya we gɛt fɔ du wit mami ɛn dadi biznɛs, drɔgs, rɔm, ɛn ɔda tin dɛn we dɛn kin tek as immoral
Lasciviousness - na lustful ɔ lewd kwaliti; di kwaliti fɔ mek pɔsin want fɔ du mami ɛn dadi biznɛs wit ɔda pɔsin
Lewdness - indecency or obscenity; vulgar sexual character or behavior
Promiscuity - fɔ gɛt ɔ involv bɔku mami ɛn dadi biznɛs patna; nɔto fɔ wan patna ɔ smɔl patna dɛn we de du mami ɛn dadi biznɛs wit ɔda pɔsin
Omoseksualiti (LGBTQIA+) - mami ɛn dadi biznɛs, lɔv atrakshɔn, ɔ mami ɛn dadi biznɛs bitwin pipul dɛn we gɛt di sem sɛks ɔ man ɔ uman
Incest - mami ɛn dadi biznɛs bitwin pipul dɛn we dɛn klas as pipul dɛn we gɛt tu tayt padi biznɛs fɔ mared dɛnsɛf; di kraym fɔ du mami ɛn dadi biznɛs wit yu mama ɔ papa, pikin, brɔda ɛn sista, ɔ granpikin
Rep - na wan kayn mami ɛn dadi biznɛs we gɛt fɔ du wit mami ɛn dadi biznɛs ɔ ɔda kayn we fɔ du mami ɛn dadi biznɛs wit pɔsin we dɛn nɔ gri fɔ du
Gang bang - di rep we wan grup de rep wan pɔsin wan afta di ɔda; wan sɛkshɔnal ɔrgi we involv chenj pan patna
Bestiality - sɛkshɔnal intakɔshɔn bitwin pɔsin ɛn animal
Parafilia - wan kɔndishɔn we dɛn kin kɔl abnɔmal sɛkshɔnal want, we kin involv ekstrim ɔ denja aktiviti
Sodomi - sɛkshɔnal intakɔshɔn we involv anal ɔ ɔral kɔpuleshɔn; anal sex and oral sex
Zufilia - we mɔtalman atrak animal we nɔto mɔtalman, we kin involv di ɛkspiriɛns we i de tink bɔt mami ɛn dadi biznɛs bɔt di animal ɔ we i de tray fɔ rial sɛkshɔnal kɔntakt wit am
Grup Sɛks - di prɔsis fɔ du mami ɛn dadi biznɛs wit bɔku patna dɛn di sem tɛm; ɛks. tri-sam
Ɔrji - wan wayl pati we dɛn kin no bay we dɛn de drink pasmak ɛn we nɔ de tek wan pɔsin bɛtɛ pas ɔda pɔsin
Swing - di prɔsis fɔ du grup sɛks ɔ fɔ chenj dɛn kɔmpin dɛn we dɛn kin du mami ɛn dadi biznɛs wit ɔda pipul dɛn insay wan grup, mɔ pan di abit we dɛn kin du am
Ɛgzibishinism - na fɔ mek pɔsin du mami ɛn dadi biznɛs wit ɔda pɔsin ɔ ɔda pat dɛn we de na in bɔdi ɔ fɔ du mami ɛn dadi biznɛs wit ɔda pɔsin na pɔblik
Fetishism - na wan we fɔ du mami ɛn dadi biznɛs we gratifyeshɔn de strɔng wan we gɛt fɔ du wit wan patikyula tin ɔ aktiviti ɔ wan pat pan di bɔdi we nɔto di ɔgan dɛn we de du mami ɛn dadi biznɛs
Frotteurism - di akt fɔ tɔch ɔ rɔb pɔsin in bɔdi pan ɔda pɔsin we i nɔ gri fɔ du mami ɛn dadi biznɛs, fɔ gɛt gladi at fɔ du mami ɛn dadi biznɛs ɔ fɔ rich ɔrgazm
Masochism - di tendency fɔ gɛt gladi at, mɔ we i de du mami ɛn dadi biznɛs, frɔm in yon pen ɔ humiliation

Sadism - di tɛndens fɔ gɛt gladi-at, spɛshal fɔ sɛks gratifikɛshɔn, frɔm we i de mek ɔda pipul dɛn fil pen, sɔfa, ɔ shem

Verses

Ɛn blɛsin de fɔ di bigman we nɔ du ɛni bad tin wit in an, ɛn we nɔ de imajin wikɛd tin agens Gɔd, bikɔs dɛn go gi am di spɛshal gift we na fet, ɛn prɔpati na di Masta in tɛmpul we in maynd go gri wit mɔ. Sɔlɔmɔn in sɛns 3: 14

PAPA GƆD in yay de ɔlsay, ɛn i de si di bad ɛn di gud. Prɔvabs 15: 3

Una dɔn yɛri se pipul dɛn we bin de trade trade bin de tɔk se: ‘Yu nɔ fɔ du mami ɛn dadi biznɛs wit ɔda pɔsin. Ɛn if yu rayt yay mek yu fil bad, pul am kɔmɔt ɛn trowe am, bikɔs i go fayn fɔ yu if wan pan yu pat dɛn day, ɛn nɔto fɔ trowe yu wan ol bɔdi na ɛlfaya. Ɛn if yu raytan mek yu fil bad, kɔt am ɛn trowe am, bikɔs i go fayn fɔ yu if wan pan yu pat dɛn day, ɛn nɔto fɔ lɛ dɛn trowe yu wan ol bɔdi na ɛlfaya. Matyu 5: 27-30

Una nɔ gɛt wanwɔd wit di wok we daknɛs de du we nɔ de bia frut, bifo dat una kɔrɛkt dɛn. Bikɔs i shem fɔ ivin tɔk bɔt di tin dɛn we dɛn de du to dɛn sikrit wan. Bɔt ɔl di tin dɛn we dɛn de kɔs, na di layt de sho am, bikɔs ɛnitin we de mek pipul dɛn no na layt.
Lɛta Fɔ Ɛfisɔs 5: 11-13

So una de mek una bɔdi we de na di wɔl, day; fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du bad tin, fɔ wɔship

aydɔl, ɛn fɔ mek pɔsin want fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want. Prɔvabs 16: 6

Rayt de mek wan neshɔn ay, bɔt sin de mek ɛnibɔdi nɔ gɛt wan rɛspɛkt. Prɔvabs 14: 34

Yu nɔ fɔ du mami ɛn dadi biznɛs wit ɔda pɔsin. Ɛksodɔs 20: 14

Yu nɔ fɔ de wit mɔtalman lɛk aw uman dɛn de du. Yu nɔ fɔ ledɔm wit ɛni animal fɔ dɔti yusɛf wit am, ɛn ɛni uman nɔ fɔ tinap bifo animal fɔ ledɔm pan am. Lɛvitikɔs 18: 22-23

Na dat mek Gɔd gi dɛn fɔ du bad bad tin dɛn, bikɔs ivin dɛn uman dɛn chenj di we aw dɛn de yuz dɛn fɔ du sɔntin we de agens di tin dɛn we Gɔd mek. man dɛn wit man dɛn we de wok wetin nɔ fayn, ɛn we de gɛt da kɔmpɛnshɔn fɔ dɛn mistek we dɛn bin dɔn mek insay dɛnsɛf. Lɛta Fɔ Rom 1: 26-27

Una nɔ no se di wan dɛn we nɔ de du wetin rayt nɔ go gɛt Gɔd in Kiŋdɔm? Una nɔ fɔ ful una, nɔto pipul dɛn we de du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, pipul dɛn we de wɔship aydɔl, mami ɛn dadi biznɛs di we aw Gɔd nɔ want, we de du mami ɛn dadi biznɛs wit ɔda pɔsin, we de du mami ɛn dadi biznɛs wit mɔtalman, ɔ tifman, ɔ pipul dɛn we want fɔ du mami ɛn dadi biznɛs wit ɔda pipul dɛn, ɔ pipul dɛn we de chak, ɔ pipul dɛn we de tɔk bad bɔt Gɔd, ɔ pipul dɛn we de tek mɔni fɔ du sɔntin, nɔ go gɛt Gɔd in Kiŋdɔm. Fɔs Lɛta Fɔ Kɔrint 6: 9-10

Una rɔnawe pan mami ɛn dadi biznɛs di we aw Gɔd nɔ want. Ɛni sin we pɔsin de du nɔ de na in bɔdi; bɔt ɛnibɔdi we du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, de sin agens in yon bɔdi. Wetin? una nɔ no se una bɔdi na di tɛmpul fɔ di Oli Spirit we de insay una, we una gɛt frɔm Gɔd, ɛn una nɔto una yon? Bikɔs dɛn bay una wit prayz, so una ɔnɔ Gɔd wit una bɔdi ɛn una spirit, we na Gɔd in yon. Fɔs

Lɛta Fɔ Kɔrint 6: 18-20

Una nɔ go na wikɛd pipul dɛn rod, ɛn nɔ go na wikɛd pipul dɛn rod. Avɔyd am, nɔ pas am, tɔn frɔm am, ɛn pas am. Bikɔs dɛn nɔ de slip, pas nɔmɔ dɛn du bad; ɛn dɛn kin pul dɛn slip, pas nɔmɔ dɛn mek sɔm pipul dɛn fɔdɔm. Bikɔs dɛn de it di bred we wikɛd, ɛn drink di wayn we gɛt fɛt-fɛt. Prɔvabs 4: 14-17

Lɛvitikɔs 18
1 PAPA GƆD tɛl Mozis se:
2 “Tɛl di Izrɛlayt dɛn ɛn tɛl dɛn se: “Mi na PAPA GƆD we na una Gɔd.”
3 Una nɔ fɔ du wetin di land na Ijipt usay una bin de, una nɔ fɔ du.
4 Una fɔ du wetin a tɛl una fɔ du, ɛn una fɔ du wetin a tɛl una fɔ du.
5 So una fɔ fala mi lɔ dɛn ɛn mi jɔjmɛnt dɛn.
6 Nɔbɔdi nɔ fɔ go nia ɛnibɔdi we de nia am fɔ sho se dɛn nekɛd.
7 Yu nɔ fɔ pul yu papa in nekɛdnɛs ɔ yu mama in nekɛdnɛs. yu nɔ fɔ kɔba in nekɛdnɛs.
8 Yu nɔ fɔ pul yu papa in wɛf in nekɛd, na yu papa in nekɛdnɛs.
9 Di nekɛd we yu sista, yu papa in gyal pikin, ɔ yu mama in gyal pikin, ilɛksɛf dɛn bɔn am na os ɔ bɔn na ɔda kɔntri, yu nɔ fɔ pul dɛn nekɛd.
10 Yu nɔ fɔ pul di nekɛd we yu bɔy pikin in gyal pikin ɔ yu gyal pikin in gyal pikin de nekɛd, bikɔs na dɛn yon nekɛd.
11 Di nekɛd we yu papa in wɛf in gyal pikin we yu papa bɔn, na yu sista, yu nɔ fɔ kɔba in nekɛd.
12 Yu nɔ fɔ kɔba yu papa in sista in nekɛd, na yu papa in fambul.
13 Yu nɔ fɔ kɔba yu mama in sista in nekɛd, bikɔs na yu mama in fambul.
14 Yu nɔ fɔ kɔba yu papa in brɔda in nekɛdnɛs, yu nɔ fɔ go nia in wɛf.
15 Yu nɔ fɔ wɛr yu gyal pikin in nekɛd, na yu bɔy pikin in wɛf; yu nɔ fɔ kɔba in nekɛdnɛs.
16 Yu nɔ fɔ pul yu brɔda in wɛf in nekɛd, na yu brɔda in nekɛd.
17 Una nɔ fɔ kɔba uman ɛn in gyal pikin, ɛn yu nɔ fɔ tek in bɔy pikin in gyal pikin ɔ in gyal pikin fɔ mek in nekɛd; bikɔs dɛn na in fambul dɛn, na wikɛd tin.
18 Yu nɔ fɔ mared to in sista fɔ mek i vɛks ɛn fɔ mek i nekɛd, apat frɔm di ɔda pɔsin we i de liv in layf.
19 Dɔn bak, yu nɔ fɔ go nia uman fɔ pul in nekɛd, as lɔng as dɛn dɔn put am apat bikɔs ɔf in dɔti.
20 Pantap dat, yu nɔ fɔ ledɔm wit yu neba in wɛf fɔ dɔti yusɛf wit am.
21 Ɛn yu nɔ fɔ mek ɛni wan pan yu pikin dɛn pas na faya to Mɔlek, ɛn yu nɔ fɔ dɔti yu Gɔd in nem.
22 Yu nɔ fɔ de wit mɔtalman lɛk aw uman dɛn de du.
23 Yu nɔ fɔ ledɔm wit ɛni animal fɔ dɔti yusɛf wit am, ɛn ɛni uman nɔ fɔ tinap bifo animal fɔ ledɔm wit am.
24 Una nɔ dɔti unasɛf pan ɛni wan pan dɛn tin ya, bikɔs pan ɔl dɛn tin ya, di neshɔn dɛn we a de trowe bifo una dɔn dɔti,
25 ɛn di land dɔn dɔti, na dat mek a de kɔndɛm di bad tin dɛn we de apin pan am, ɛn di land sɛf de vɔmit di pipul dɛn we de de.
26 So una fɔ fala mi lɔ dɛn ɛn mi jɔjmɛnt dɛn, ɛn una nɔ fɔ du ɛni wan pan dɛn bad bad tin ya; nɔto ɛnibɔdi we kɔmɔt na una yon neshɔn ɔ ɛni strenja we de wit una,
27 (Di pipul dɛn na di kɔntri dɔn du ɔl dɛn bad bad tin ya we bin de bifo una, ɛn di land dɔn dɔti;)
28 so dat di land nɔ fɔ pul unasɛf we una dɔti am, jɔs lɛk aw i pul di neshɔn dɛn we bin de bifo una.
29 Ɛnibɔdi we du ɛni wan pan dɛn bad bad tin ya, dɛn go dɔnawe wit in pipul dɛn.
30 So una fɔ du wetin a tɛl una fɔ du, so dat una nɔ fɔ du ɛni wan pan dɛn bad bad tin ya we una bin dɔn du bifo una, ɛn una nɔ fɔ dɔti unasɛf pan am.

...bikɔs we pɔsin de mek prawd, i de pwɛl ɛn bɔku trɔbul, ɛn we pɔsin de du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, rɔtin de rɔtin ɛn we nɔ gɛt bɔku tin fɔ it, bikɔs mami ɛn dadi biznɛs di we aw

Gɔd nɔ want na mama fɔ angri. Tobit 4: 13

Bɔt i tɔk bak se, yu nɔ fɔ it frut fɔ di fish. Wetin fɔ du? Fɔ sho dis to wi; Yu nɔ fɔ du mami ɛn dadi biznɛs wit ɔda pɔsin; ɛn nɔ kɔmpia yusɛf to dɛn kayn pipul dɛn de. Bikɔs di hare ɛvri ia de bɔku bɔku say dɛn we dɛn bɔn am; ɛn bɔku ia we i de liv, na so i gɛt bɔku ia. Yu nɔ fɔ it di hayna; dat min se bak, nɔ fɔ du mami ɛn dadi biznɛs wit ɔda pipul dɛn; una nɔ fɔ tan lɛk dɛn kayn pipul dɛn de. Ɛn wetin mek i bi so? Bikɔs da krichɔ de ɛvri ia kin chenj in kayn, ɛn sɔntɛnde na man ɛn sɔm tɛm i kin bi uman. Na dat mek i et di smɔl smɔl bɔd dɛn. so dat dɛn nɔ go tan lɛk dɛn kayn pipul ya we de du bad wit dɛn mɔt bikɔs dɛn nɔ klin; ɔ jɔyn dɛnsɛf wit dɛn dɔti uman dɛn we de du bad wit dɛn mɔt. Na bikɔs da animal de kin gɛt bɛlɛ wit in mɔt. Jɛnɛral Lɛta we Banabas rayt 9: 7-9

Ɔl bred swit to pɔsin we de sɛl raregal, i nɔ go lɛf am te i day. Wan man we brok mared, de se na in at se, “Udat de si mi?” Daknɛs dɔn rawnd mi, di wɔl dɛn kɔba mi, ɛn nɔbɔdi nɔ de si mi; wetin a nid fɔ fred? di wan we de ɔp pas ɔlman nɔ go mɛmba mi sin dɛn: Dis kayn man de fred mɔtalman yay nɔmɔ, ɛn i nɔ no se di Masta in yay brayt pas di san tɛn tawzin tɛm, i de si ɔl di we aw mɔtalman de du, ɛn tink bɔt di pat dɛn we sikrit pas ɔl. I bin no ɔltin bifo dɛn mek dɛn; so afta dɛn dɔn pafɛkt, i luk dɛn ɔl. Dɛn go pɔnish dis man na di strit dɛn na di siti, ɛn usay i nɔ tink se dɛn go kɛr am go. Na so i go go wit di uman we lɛf in man ɛn briŋ ɔda pɔsin we go gɛt di prɔpati. Fɔs, i nɔ obe di lɔ we di Wan we de ɔp pas ɔlman gɛt; ɛn sɛkɔn, i dɔn du bad to in yon man; ɛn tɔd, i dɔn du mami ɛn dadi biznɛs wit ɔda pɔsin, ɛn i dɔn mek ɔda man bɔn pikin dɛn. Ɛkliziastiks 23: 17-23

Tri kayn man dɛn we mi sol et, ɛn a de vɛks bad bad wan fɔ dɛn layf: po man we prawd, jɛntriman we de lay, ɛn ol man we de du mami ɛn dadi biznɛs wit ɔda pɔsin we de du mami ɛn dadi biznɛs wit ɔda pɔsin. Ɛkliziastis 25: 2

Dɛn go tek uman we de du mami ɛn dadi biznɛs di we aw Gɔd nɔ want as pɔsin we de rɔf; bɔt uman we mared na tawa we de agens day to in man. Ɛkliziastis 26: 22

Kɔnfɛshɔn, Ripɛnt ɛn Ristɔreshɔn

Bikɔs pɔsin we de du wetin rayt kin fɔdɔm sɛvin tɛm, ɛn i kin gɛt layf bak, bɔt di wikɛd wan go fɔdɔm pan bad tin. Prɔvabs 24: 16

Ɛnibɔdi we kɔba in sin dɛn nɔ go go bifo, bɔt ɛnibɔdi we kɔnfɛs ɛn lɛf dɛn sin, dɛn go sɔri fɔ am. Prɔvabs 28: 13

Mi ɛnimi, nɔ gladi fɔ mi, we a fɔdɔm, a go grap; we a sidɔm na dak, PAPA GƆD go bi layt to mi. A go bia PAPA GƆD vɛks, bikɔs a dɔn sin agens am, te i tɔk bɔt mi, ɛn jɔj mi. Mayka 7: 8-9

We wi si se wi gɛt wan big ay prist we pas na ɛvin, we na Jizɔs Gɔd in Pikin, lɛ wi kɔntinyu fɔ tɔk tranga wan. Bikɔs wi nɔ gɛt ay prist we pɔsin nɔ go ebul fɔ tɔch wit di filin we wi wik; bɔt dɛn bin tɛmpt am pan ɔltin lɛk wi, bɔt i nɔ bin gɛt sin. So lɛ wi gɛt maynd fɔ kam na di tron we de sho se wi gɛt gudnɛs, so dat wi go gɛt sɔri-at, ɛn gɛt gudnɛs fɔ ɛp wi we wi nid ɛp. Di Ibru Pipul Dɛn 4: 15-16

If wi kɔnfɛs wi sin, i fetful ɛn i de du wetin rayt fɔ fɔgiv wi wi sin dɛn, ɛn fɔ klin wi frɔm ɔl di tin dɛn we nɔ rayt. Jɔn In Fɔs Lɛta 1: 9

Bɔt to di wan dɛn we ripɛnt, i alaw dɛn fɔ kam bak, ɛn kɔrej di wan dɛn we nɔ peshɛnt. Go bak to di Masta, ɛn lɛf yu sin dɛn, mek yu prea bifo in fes, ɛn mek yu nɔ vɛks smɔl. Una tɔn bak to di Wan we

de ɔp pas ɔlman, ɛn lɛf fɔ du bad, bikɔs i go kɛr yu kɔmɔt na dak ɛn go na di layt we de mek yu gɛt wɛlbɔdi, ɛn yu et bad bad tin dɛn. Ɛkliziastiks 17: 24-26

Mi pikin, yu dɔn sin? nɔ du dat igen, bɔt aks fɔ fɔgiv yu fɔ di sin dɛn we yu bin dɔn du trade. Una rɔnawe pan sin lɛk snek in fes, bikɔs if yu kam nia am tumɔs, i go bit yu. Ɛkliziastiks 21: 1-2

O Gɔd, sɔri fɔ mi bikɔs ɔf yu lɔv. Was mi gud gud wan frɔm mi bad tin, ɛn klin mi frɔm mi sin. A de no se a dɔn du bad, ɛn mi sin de bifo mi sote go. Na yu nɔmɔ a dɔn sin ɛn du dis bad tin na yu yay, so dat yu go se yu de du wetin rayt we yu de tɔk ɛn mek yu no klia wan we yu de jɔj. Luk, a bin shep mi fɔ du bad; ɛn na sin mi mama bin gɛt bɛlɛ. Luk, yu want trut insay yu at, ɛn na di ayd yu go mek a no sɛns. Put mi wit hisɔp, ɛn a go klin, was mi, ɛn a go wayt pas sno. Mek a yɛri gladi-at ɛn gladi-at; so dat di bon dɛn we yu dɔn brok go gladi. Ayd yu fes frɔm mi sin dɛn, ɛn pul ɔl mi bad tin dɛn. O Gɔd, mek wan klin at insay mi; ɛn ridyus wan rayt spirit insay mi. Nɔ trowe mi fa frɔm yu fes; ɛn nɔ tek yu oli spirit pan mi. Mek a gladi bak fɔ yu sev; ɛn sɔpɔt mi wit yu fri spirit. Dɔn a go tich pipul dɛn we nɔ de obe yu we; ɛn di wan dɛn we de sin go tɔn to yu. O Gɔd, yu Gɔd we de sev mi, fri mi frɔm blɔd gilti, ɛn mi tɔŋ go siŋ lawd wan bɔt yu rayt. O Masta, opin mi lip; ɛn mi mɔt go sho se yu de prez yu. Bikɔs yu nɔ want sakrifays; if nɔto dat, a go gi am: yu nɔ lɛk fɔ bɔn sakrifays. Gɔd in sakrifays dɛn na spirit we brok: at we brok ɛn we dɔn ripɛnt, O Gɔd, yu nɔ go disgres. Du gud we yu gladi fɔ Zayɔn, yu bil di wɔl dɛn na Jerusɛlɛm. Dɔn yu go gladi fɔ di sakrifays dɛn we de mek pɔsin du wetin rayt, di sakrifays dɛn we dɛn kin bɔn ɛn di wan ol bɔn ɔfrin, dɔn dɛn fɔ mek kaw dɛn na yu ɔlta. Sam 51

Jizɔs go na Mawnt Ɔliv. We ali mɔnin, i kam bak na di tɛmpul, ɛn ɔl di pipul dɛn kam to am. ɛn i sidɔm ɛn tich dɛn. Ɛn di Lɔ ticha dɛn ɛn di Faresi dɛn kam wit wan uman we dɛn bin dɔn tek fɔ du mami ɛn dadi biznɛs wit ɔda pɔsin. ɛn we dɛn put am na midul, Dɛn tɛl am se: “Masta, dɛn tek dis uman we i du mami ɛn dadi biznɛs wit ɔda pɔsin.” Naw Mozis insay di Lɔ bin tɛl wi se dɛn fɔ ston dɛn kayn pipul ya, bɔt wetin yu se? Dɛn tɔk dis fɔ tɛmpt am, so dat dɛn go gɛt fɔ kɔndɛm am. Bɔt Jizɔs butu, ɛn wit in finga rayt na grɔn, lɛk se i nɔ yɛri dɛn. So we dɛn kɔntinyu fɔ aks am, i es insɛf ɔp ɛn tɛl dɛn se: “Una nɔ gɛt sin, lɛ i trowe ston pan am fɔs.” Ɛn i butu bak, ɛn rayt na grɔn. Ɛn di wan dɛn we yɛri dis, we dɛn yon kɔnshɛns dɔn kɔndɛm, dɛn bigin fɔ go wan bay wan, frɔm di big wan te to di las wan. We Jizɔs es insɛf ɔp, ɛn i nɔ si ɛnibɔdi pas di uman, i aks am se: “Uman, usay dɛn pipul dɛn we de aks yu de?” nɔbɔdi nɔ kɔndɛm yu? I se, “Nɔ man, Masta.” Jizɔs tɛl am se: “Misɛf nɔ de kɔndɛm yu, go ɛn nɔ sin igen.” Jɔn 8: 1-11

Lɛta Fɔ Rom 7: 7-25
7 Wetin wi go se? Na sin? Gɔd nɔ gri fɔ mek i du dat. Nɔ, a nɔ bin dɔn no sin, bɔt a bin dɔn no bɔt di lɔ, bikɔs a nɔ bin fɔ dɔn no wetin pɔsin want fɔ du, pas di Lɔ se, ‘Yu nɔ fɔ want ɔltin.
8 Bɔt sin, bikɔs ɔf di kɔmandmɛnt, i mek ɔlkayn tin we a want fɔ du. Bikɔs if di lɔ nɔ bin de, sin bin dɔn day.
9 Wan tɛm, a bin de alayv we a nɔ bin gɛt di lɔ, bɔt we di lɔ kam, sin bigin fɔ gɛt layf bak, ɛn a day.
10 Ɛn a si se di lɔ we dɛn bin dɔn pik fɔ gi layf, na fɔ day.
11 Sin bikɔs ɔf di lɔ we dɛn tɛl am fɔ du, ful mi ɛn kil mi.
12 So di lɔ oli, ɛn di lɔ oli, i de du wetin rayt, ɛn i gud.
13 So di gud tin bin mek a day? Gɔd nɔ gri fɔ mek i du dat. Bɔt sin, so dat i go tan lɛk se i sin, ɛn i de mek a day bikɔs ɔf wetin gud; so dat sin bay di kɔmandmɛnt go bi sin pasmak.
14 Wi no se di Lɔ na spirit, bɔt mi na bɔdi, a dɔn sɛl am ɔnda sin.
15 A nɔ de alaw wetin a de du, bikɔs a nɔ de alaw wetin a want. bɔt wetin a et, na dat a de du.
16 If a du wetin a nɔ want, a gri se di Lɔ gud.
17 Naw, nɔto mi de du am igen, bɔt sin de insay mi.
18 A no se gud tin nɔ de insay mi, dat na mi bɔdi. bɔt aw fɔ du wetin gud a nɔ si.

19 A nɔ de du di gud we a want, bɔt na di bad tin we a nɔ want, na in a de du.
20 If a du wetin a nɔ want, nɔto mi de du am igen, na sin we de insay mi.
21 So a de si wan lɔ we se we a want fɔ du gud, bad tin de apin to mi.
22 A gladi fɔ Gɔd in lɔ lɛk aw a de fil.
23 Bɔt a de si ɔda lɔ na mi bɔdi, we de fɛt agens di lɔ we de na mi maynd, ɛn we de mek a bi slev to di lɔ bɔt sin we de insay mi bɔdi.
24 O wikɛd man we a bi! udat go sev mi frɔm di bɔdi we dis day de mek a day?
25 A de tɛl Gɔd tɛnki tru Jizɔs Krays wi Masta. So wit di maynd, misɛf de sav Gɔd in lɔ; bɔt wit di bɔdi na di lɔ bɔt sin.

Nɔbɔdi nɔ tɛmt una pas di wan we mɔtalman gɛt, bɔt Gɔd fetful, i nɔ go alaw dɛn fɔ tɛst una pas aw una ebul; bɔt i go mek we fɔ rɔnawe wit di tɛmteshɔn, so dat una go ebul fɔ bia. Fɔs Lɛta Fɔ Kɔrint 10: 13

Afta dis, di Ju pipul dɛn bin gɛt fɛstival; ɛn Jizɔs go ɔp na Jerusɛlɛm. Wan watawɛl de na Jerusɛlɛm nia di ship makit, we dɛn kɔl Bɛtisda insay Ibru langwej. Insay dɛn wan ya, bɔku bɔku pipul dɛn we nɔ gɛt pawa, blaynd pipul dɛn, we dɔn stɔp, we dɔn dray, bin de wet fɔ di wata we de muf. Wan enjɛl bin go dɔŋ di wata insay wan tɛm, ɛn i bin de mek di wata wɔri, ɛn ɛnibɔdi we bin kam insay di wata fɔs, i bin wɛl frɔm ɛni sik we i gɛt. Wan man bin de de, we bin sik fɔ 38 ia. We Jizɔs si am de ledɔm, ɛn i no se i dɔn de na da kes de fɔ lɔng tɛm, i aks am se: “Yu want fɔ wɛl?” Di man we nɔ gɛt pawa tɛl am se: “Masta, a nɔ gɛt ɛnibɔdi fɔ put mi na di watawɛl we di wata rɔf. Jizɔs tɛl am se: “Grap, tek yu bed ɛn waka.” Wantɛm wantɛm di man wɛl, i tek in bed ɛn waka, ɛn da sem de de na di Sabat. So di Ju pipul dɛn se, “Na Sabat de, i nɔ rayt fɔ kɛr yu bed.” I tɛl dɛn se: “Di wan we mek a wɛl, na in tɛl mi se, “Tek yu bed ɛn waka.” Dɔn dɛn aks am se: “Us man we tɛl yu se, “Tek yu bed ɛn waka?” Ɛn di wan we wɛl nɔ no udat na in, bikɔs Jizɔs bin dɔn go, bɔku pipul dɛn bin de na da ples de. Afta dat, Jizɔs si am na di tɛmpul ɛn tɛl am se: “Yu dɔn wɛl. Jɔn 5: 1-14

Kip yu at wit ɔl yu at; Bikɔs na insay de, di tin dɛn we de apin na layf de kɔmɔt. Prɔvabs 4: 23

Una luk fɔ PAPA GƆD we dɛn go si am, kɔl am we i de nia: Lɛ di wikɛd pɔsin lɛf in we, ɛn di wan we nɔ de du wetin rayt lɛf in maynd, ɛn lɛ i go bak to PAPA GƆD, ɛn i go sɔri fɔ am. ɛn to wi Gɔd, bikɔs i go fɔgiv am bɔku bɔku wan. Ayzaya 55: 6-7

Una nɔ du ɛnitin we bad. Fɔs Lɛta Fɔ Tɛsalonayka 5: 22

Fɔs, biliv se na wan Gɔd de we mek ɔltin we nɔ gɛt natin ɛn mek ɔltin we nɔ gɛt natin. I ɔndastand ɔltin, ɛn i jɔs big, nɔbɔdi nɔ fɔ ɔndastand am. We nɔ go ebul fɔ difayn wit ɛni wɔd, ɔ we di maynd nɔ go ebul fɔ tink bɔt am. So una biliv pan am; ɛn fred am; ɛn we yu de fred am, nɔ fɔ du ɛni bad tin. Kip dɛn tin ya, ɛn trowe ɔl di tin dɛn we yu want ɛn di bad tin dɛn we yu de du, ɛn wɛr wetin de du wetin rayt, ɛn yu go liv fɔ Gɔd, if yu fala dis lɔ. Sɛkɛn Buk na Ɛmas 1: 1-5